

**Essence:** Sweet children, you are on a spiritual pilgrimage. You have to forget the consciousness of the body and the old world and return home. Stay in remembrance of the one Father.

**Question:** What should each one of you ask yourself as a detached observer?

**Answer:** Just as the Father, as the detached Observer, observes the stage of each one to see what they are like and whether they experience supersensuous joy having attained the Father, similarly, ask yourself: To what extent do I consider myself to be fortunate? How much happiness do I have? Have I claimed my full inheritance from the Father? Have I created heirs? Have I become a charitable soul by burning my sins away with the power of yoga?

**Song:** O traveller of the night, do not become weary. The destination of the dawn is not far off. Om shanti. It has been explained to you children that just as souls are embodiments of peace, in the same way, the Supreme Soul is also the Embodiment of Peace. The meaning of Om has also been explained to you. Om means I am a soul and this is my body. Sannyasis say that they are the brahm element. They consider the brahm element to be God. They call creation Maya. They say that that is the meaning of "ahm brahmasmi" (I am brahm), but all of that is *wrong*. Whatever people do, all of it is based on what they have heard from human beings. Whatever anyone said or whatever system someone created, they all begin to follow that. The name of that person is then glorified. That too is fixed in the *drama*. The Father now says: O traveller, where are you travelling to? To the supreme abode. This is the spiritual pilgrimage for spirits. This is the pilgrimage for souls to go back home. The *Guide* is definitely needed. When someone comes from abroad, a *guide* is appointed to show him the main places. The Supreme Father, the Supreme Soul, is called the *Guide*, just as there are also *guides* who guide you on pilgrimages. The Father says: Children, I have now come to take you children back home. This is such a *first-class* pilgrimage! Devotees have been doing devotion for this for half the cycle. They say: Come and take us to our supreme abode. There are many types of physical pilgrimage. There are so many physical guides, whereas there is only the one spiritual Guide. They have shown the Pandava Army and the Shakti Army. This is not a question of a war. The Father sits here and says: Oh sweet children! First of all, there has to be the faith that He truly is our Father. Your intellect's yoga should be connected to the Father. Baba has come to take us back. Here, this is the land of sorrow, the impure world, hell. There is the name "*Hell*". It is said: *Left for the heavenly abode*. This is definitely something new. People don't know anything, but simply speak about it. They continue to speak of the customs and systems that have continued. "So-and-so merged into the light", that is, that soul became God! They don't know that this is a *drama* and that souls are *immortal*. A *part* of 84 births is recorded in imperishable souls. A *part* is recorded in the Supreme Soul too. This is called the wonder of the *drama*. You actors have a bigger *part* than that of God. He is the *Creator* and *Director*. You, who become deities, have the biggest *part* of all. Your *part* continues from the beginning to the end. The Father has no *part* in the golden and silver ages. Baba doesn't have to do anything there. At this time I do a lot of *service*. I have to please you children and also the devotees. When devotees have a vision of God, they think that they have attained God. Devotees are so well known. That is the rosary of devotees whereas this is the rosary of Rudra. There is no devotion in the rosary of knowledge. Those on the path of knowledge imbibe knowledge from the Ocean of Knowledge and also uplift the devotees. The rosary of Rudra is then created of them. You children understand that you are now on a spiritual pilgrimage. While living at home with your family, you have to increase remembrance. That is a very *sweet* thing. The Father is also the *Creator*. He *creates* children. He has created the mouth-born creation of Brahma. You all say that you are children of Shiv Baba. Then He gives the main *direction*: Manmanabhav! I have come to teach you. I also taught you this Raja Yoga identically 5000 years ago. I am speaking to you incorporeal souls. You take the support of your *organs*, whereas I take the support of this one's *organs*. You now have to return home and this is why you have to forget the old world. This is called renunciation. First of all, have the faith that you are a soul, not a body. Forget the consciousness of your body. Renounce the old world. I have come to take you back. Therefore, follow My shrimat. Forget your body and all bodily relations. Remember the one Father. You cannot receive a kingdom without making effort. You have to become a master of the world. You are now receiving the *knowledge* that I have in Me. Everything is explained to you in essence and in *detail*. Such a huge tree

emerges from a seed. If you go into the *detail* of the tree, there will be a lot of expansion. The Father says: Now forget this old tree. Now simply continue to remember Me. God speaks: I teach you Raja Yoga and give you the *knowledge* of creation. To know how I create this creation and how it grows is to understand the *drama*. Only human beings know this. God only teaches human beings. The Gita is the main one. The Gita is glorified. "God speaks" is mentioned in the Gita. It is not that God Vyas speaks. They say that God Krishna spoke the Gita and that Vyas wrote it down. However, it was written later. If it were written at the present time, it would be destroyed. Perhaps you would create two to four thousand Gitas. There are hundreds of thousands or millions of those Gitas. Nevertheless, the same old scriptures emerge which they then *copy*. Whatever words are written in that Gita are the same ones that will emerge word by word. That is fixed in the *drama*. At whatever time the scriptures were written, they will definitely be written at the same time again. The same ones are becoming Lakshmi and Narayan. Their same palaces will also be built again. At this time, Baba gives you knowledge of this kalpa tree and the *drama*. He says: I meet you now and I will continue to meet you every cycle. It is also written: God speaks. I teach you Raja Yoga. God creates the new world. Therefore, He would definitely make you into kings. He would not make you a king of the copper age. He says: Every cycle I only come at the confluence age. A *guide* would remain with you till the end. When a guru dies, his throne continues. The Father says: I have to take all of you back home. I come at My accurate time. No one else can explain these things. The term "Manmanabhav" is mentioned in the Gita at the beginning and also at the end. He says: Remember Me! I will make you into masters of the world, like Lakshmi and Narayan. I will make you into kings of kings. You will then take rebirth in the sun and moon dynasty clans. You are now in the iron age and I am taking you from the iron age to the golden age. I come and carry out establishment every cycle. I only come at this time. I too am bound by the *drama*. He observes as the detached Observer, each one's stage to see what your stage is like. Having found the unlimited Father, do you experience supersensuous joy or not? Each one of you can ask your heart: To what extent do I consider myself to be fortunate? Having become the Father's child, have I claimed my full inheritance from the Father? It isn't that Baba will make everyone into Lakshmi or Narayan. This is a study and it depends on how much effort each one makes. When you are studying at *school*, you have an *aim* and *objective*. You know that the Father has come and is teaching you Raja Yoga exactly as He did 5000 years ago. God speaks: I change you from impure human beings into pure deities. *God* is teaching you and so He would definitely make you into *gods* and *goddesses*, just as a *barrister* would make others into *barristers*. On the path of devotion, they speak of gods and goddesses, but they are in fact deities. They speak of the original eternal deity religion. You know how the Father comes and teaches you. You have the main *aim* and *objective* in your intellect. You have to spin the discus in your intellect. Whilst living at home with your family, remain pure. If you don't become pure, how would you become the masters of the pure world? No one else can understand the secrets of the *drama*. The Father has had these pictures etc. made. Baba was not an *artist*. No one else can have these things made. These are *maps*. This is a tree and its Seed is up above. Jagadamba is sitting beneath the kalpa tree and she fulfils everyone's desire for happiness. In the golden age there is no mention of sorrow. You would say that you are becoming masters of the new world. "It didn't take God long to change humans into deities." Sikhs sing this praise of Him. Deities were the masters of heaven. They have been *converted* to other religions and will now continue to emerge. We too previously wrote that we belonged to the Hindu religion. We now say that we belong to the Brahmin religion. Although we write that we belong to the Brahmin religion, those people still put us down as Hindus because they don't have a *column* for the Brahmin religion. Even if we put deities, they would change that and put down Hindus because the names of Brahmins and deities have disappeared. You children know that you are now making effort to become deities. There, the costume of everyone, the kings, queens and subjects, is the same as that of Lakshmi and Narayan. The gold-coloured costume is the *dress* of the golden-aged sun dynasty. Then, later, in the silver age, the kingdom of Rama, they have a different *dress* and their customs and systems are different. Krishna is always shown in a golden costume. Therefore, now have the faith that the Father is giving you your inheritance of heaven. This land of death is to end. When you constantly continue to remember the Father, you will become completely viceless.

Your sins will continue to be cut away with the power of that yoga and you will become charitable souls. You are *surrendering* yourselves to the Father. You are performing charity. Then, through remembrance, the soul will continue to become pure. It is very easy to explain to anyone: Have you ever heard the versions of God? He is the *Father* who establishes heaven. Remember the Father and the inheritance. If you want to become an emperor, then tell Baba how many subjects you have created. Many write that so-and-so gave them *drishti*, that their arrow shot them. You have to make effort to create subjects and heirs. It is very easy to create subjects, but who would then sit on the throne? They too have to be created by making effort. You have to become conquerors of Maya and conquerors of the world. Those who are defeated by Maya are defeated by everything. Take power from the Father. You children have to make this effort. If you become confused about anything, keep asking the Father. The Father is teaching you and so you shouldn't have any doubts about that. Many storms of many types of thought will come and try to break your intellect's yoga. Storms will come and Maya will harass you a great deal. Then you would say: My head has been spoilt. Illnesses that you never had previously will also come now. Many obstacles will come, but you mustn't become weak in this. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from BapDada and sweetest Mama. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Stay on the *first-class* spiritual pilgrimage that the Father has taught you. By following *shrimat*, forget everything including your body.
2. Never become weak or have a doubtful intellect because of the storms of Maya. Never become confused about anything.

**Blessing:** May you through constant love and co-operation, receive the *title* of an imperishable jewel and become immortal.  
Those who always remain loving and co-operative in the task of establishment receive the *title* of an imperishable jewel. They are such imperishable jewels that no one can ever shake them and no obstruction can obstruct them. Only these imperishable jewels receive the blessing of being immortal. They are *real gold* and companions of the Father. They consider the Father's task to be their own. They always remain with the Father and thereby become immortal.

**Slogan:** If you have the accurate dharna of purity, every action will be accurate and yuktiyukt.

\*\*\* OM SHANTI \*\*\*